



# Department of Public Health and Human Services

Public Health & Safety Division ♦ Communicable Disease Control & Prevention Bureau

Food & Consumer Safety ♦ PO Box 202951 ♦ 1400 Broadway ♦ Helena, MT 59620-2951

Phone: (406) 444-2837 ♦ Fax: (406) 444-5055

EXHIBIT # 10  
DATE 02/17/15  
HB 478

Steve Bullock, Governor

Richard H. Opper, Director

## POSITION ON LEGISLATION – MONTANA FOOD SAFETY ADVISORY COUNCIL

Presented to: Agriculture

Hearing Date and Location: February 17, 2015 at 3:00PM in Rm 137

Bill Number & Sponsor: HB-478, Sponsored by Kathleen Williams

Title: Implement changes in Montana's food retail sales laws

Recommendation of the Food Advisory Council: There are six members of the Food Safety Advisory Council. Five members responded to the request for comment, four verbally and one in writing.

Of the four members responding:

- Four approve of the changes.
- One approves with the changes recommended by MEHA.

Presented by Jim Murphy, DPHHS, [jmurphy@mt.gov](mailto:jmurphy@mt.gov) 444-4016

